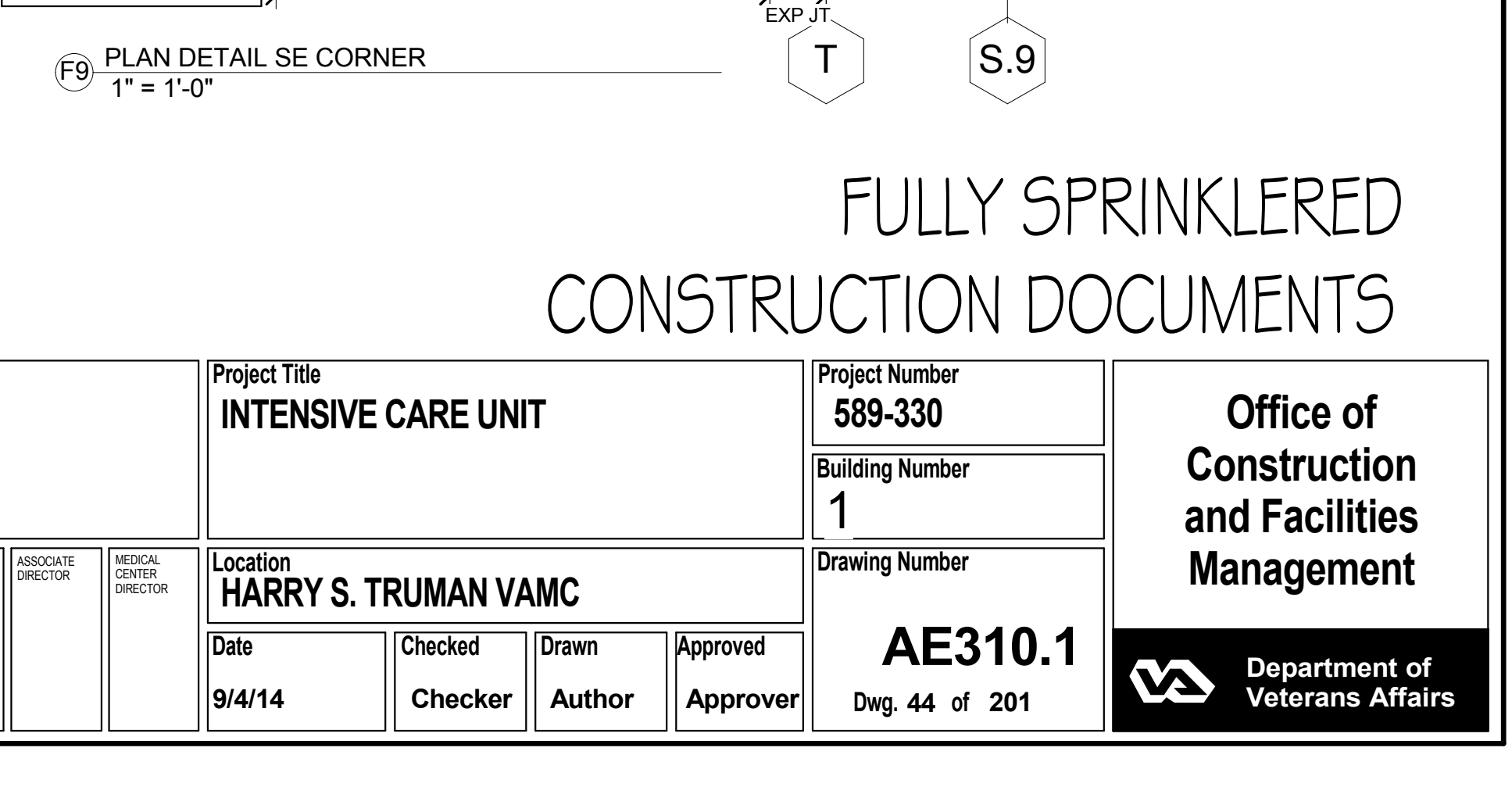
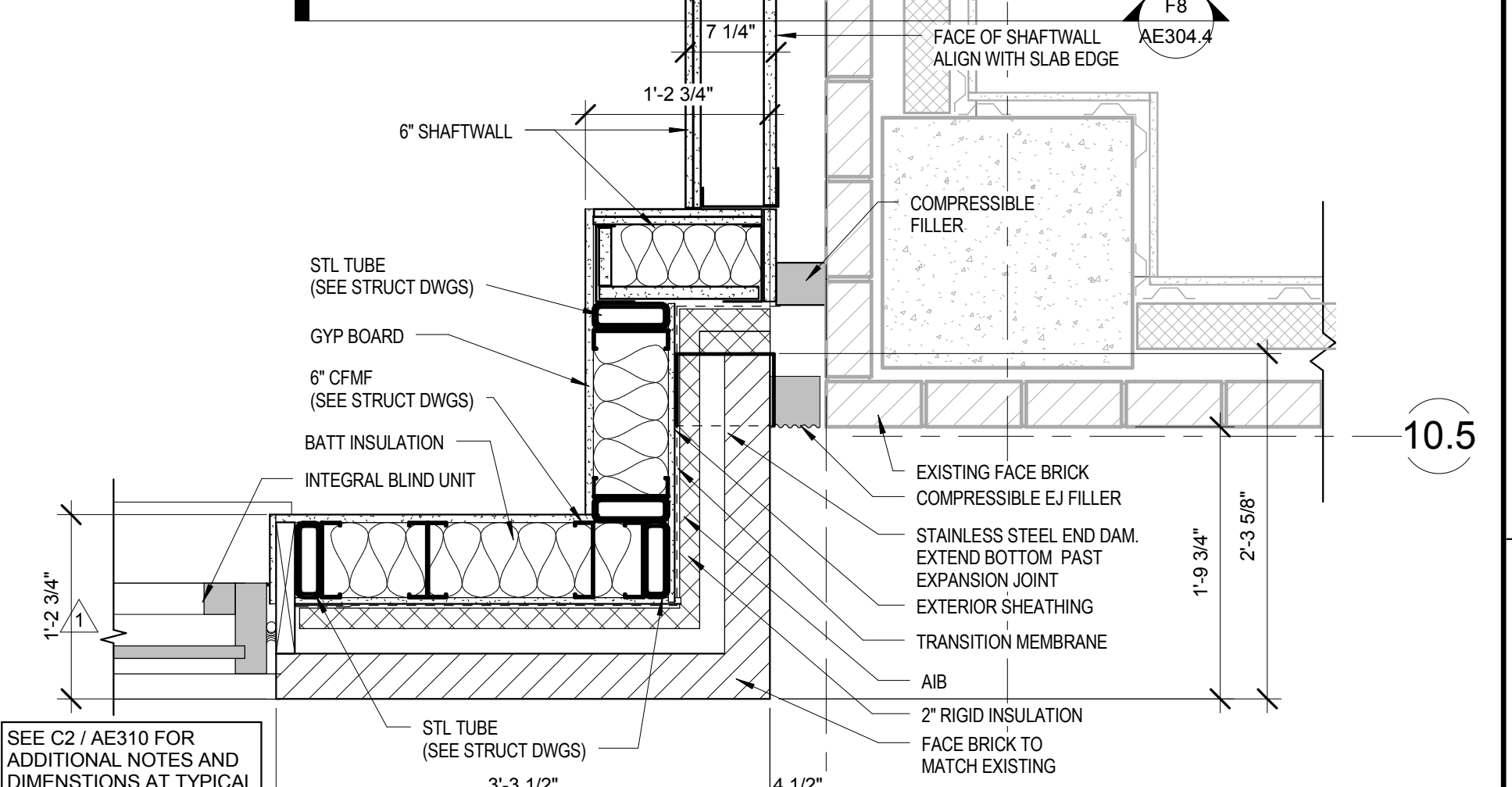
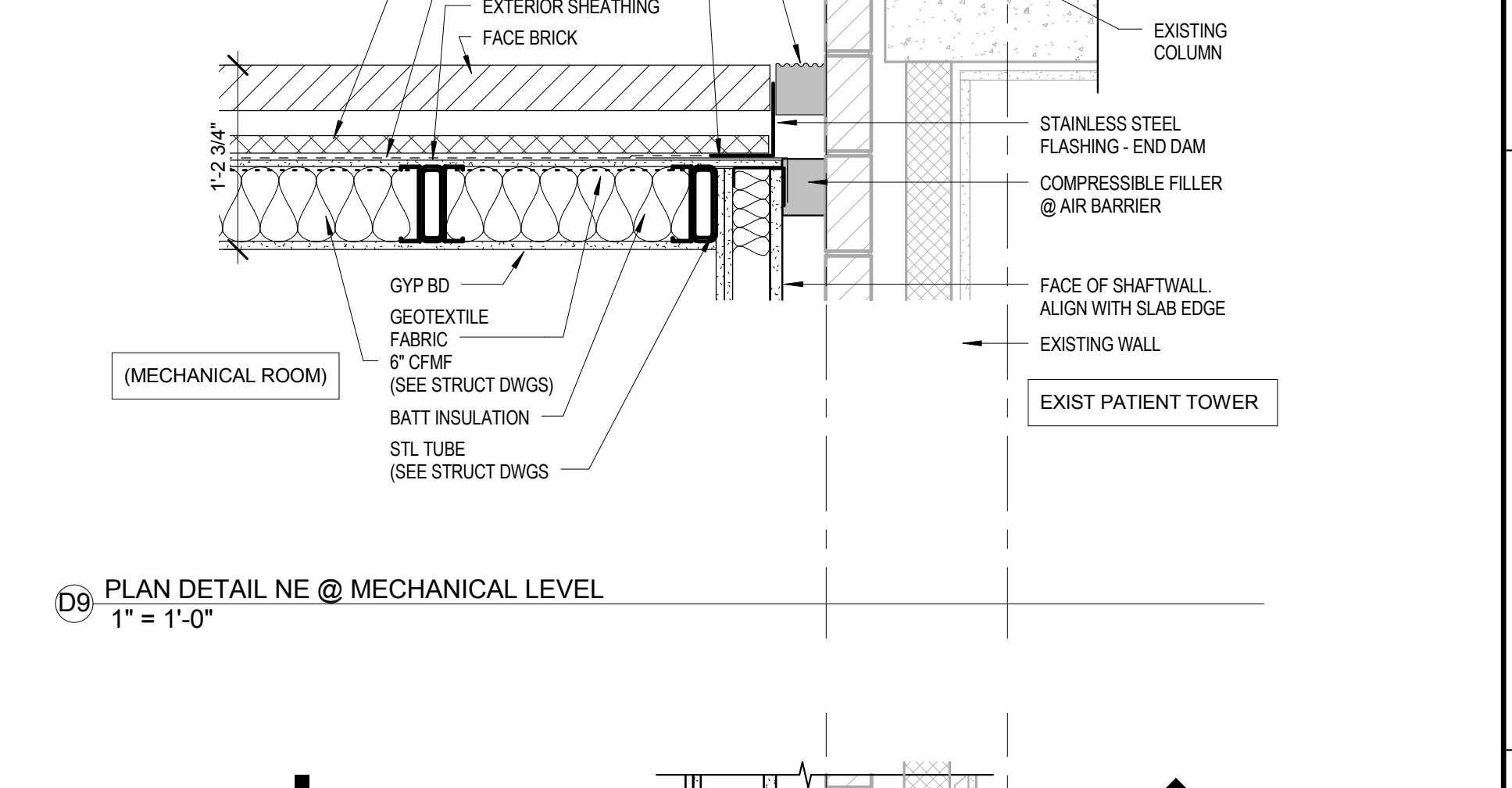
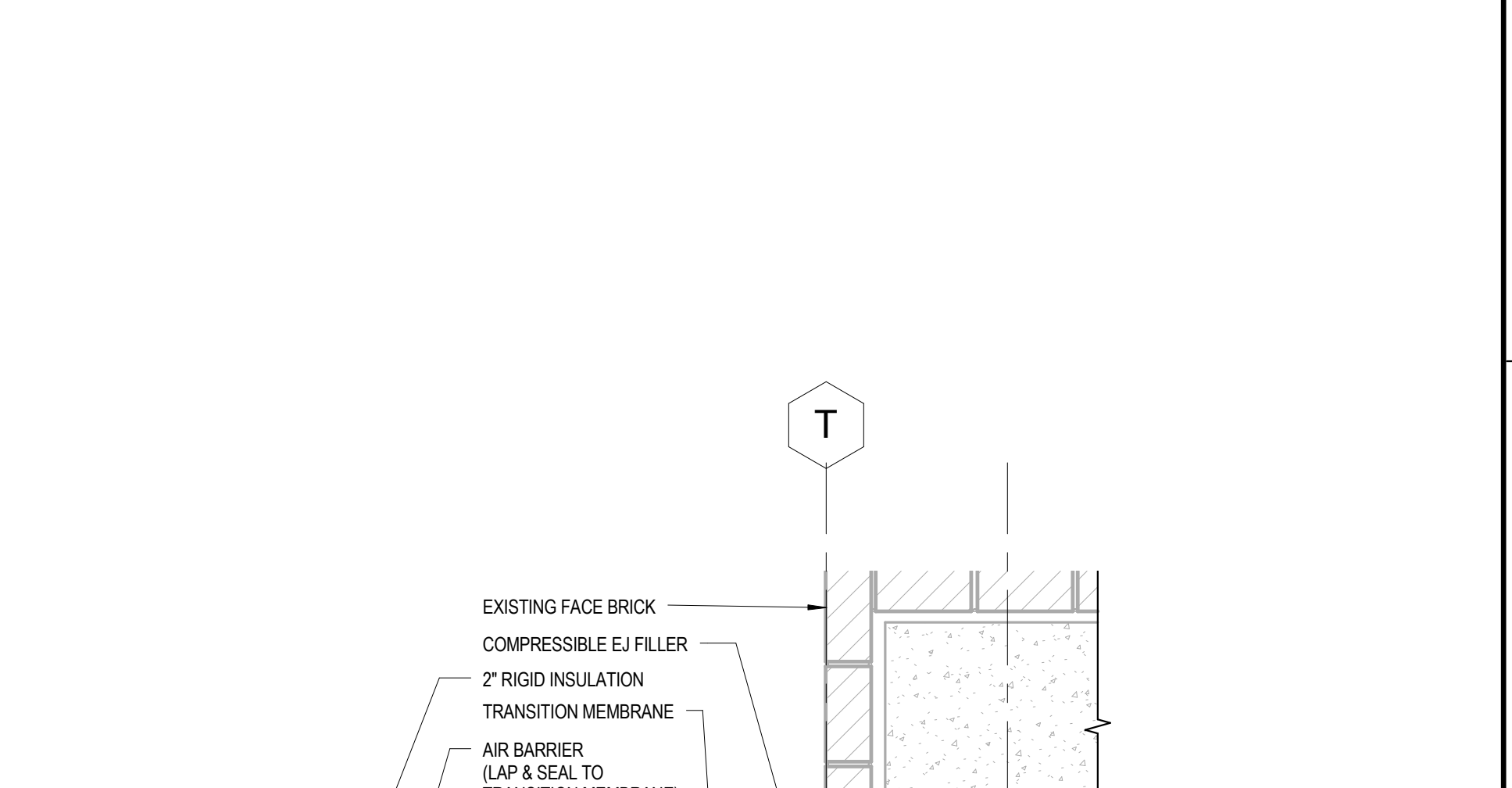
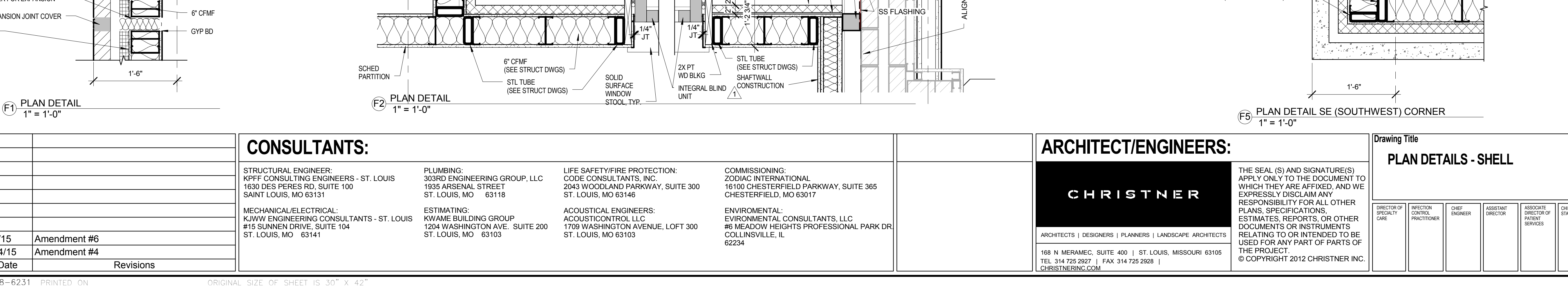
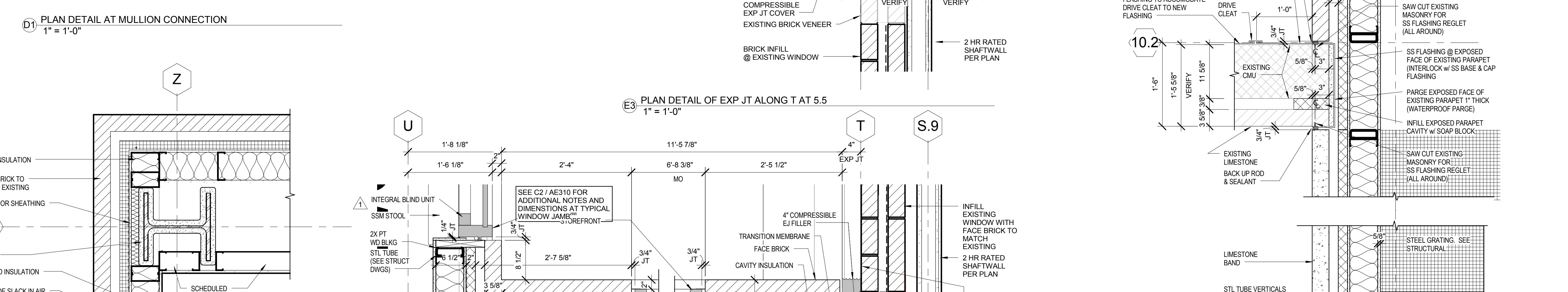
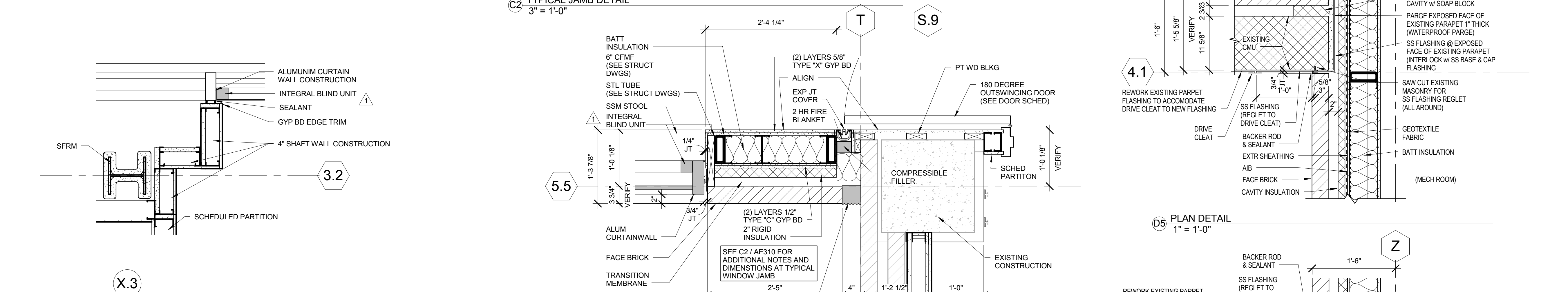
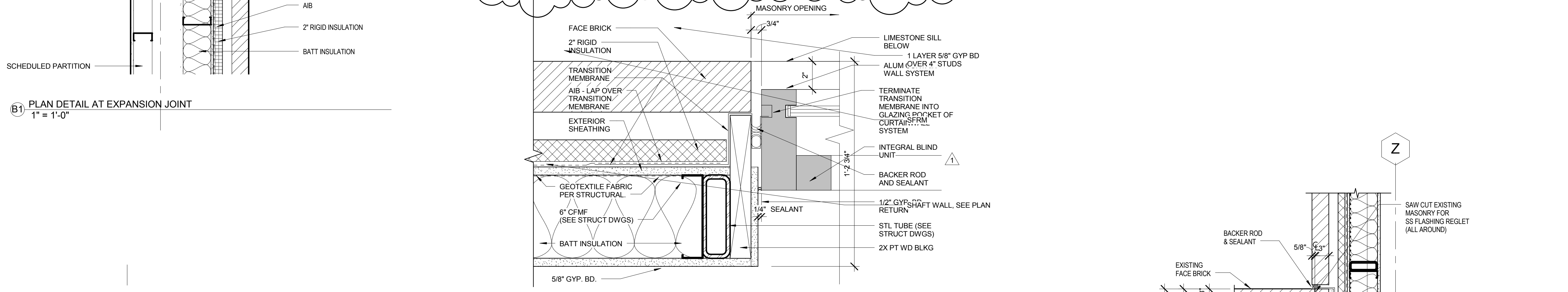
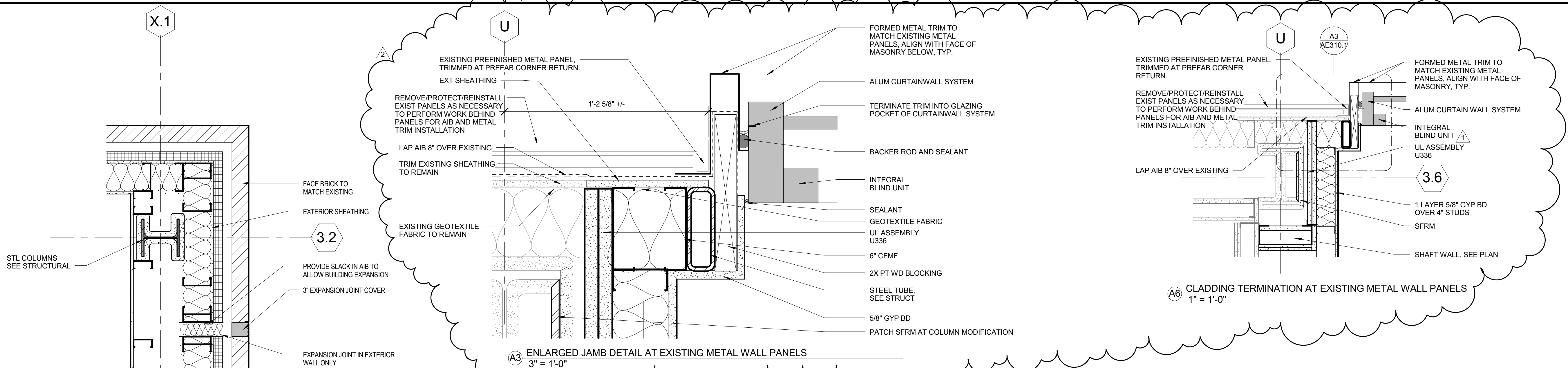


three inches = one foot  
one and one half inches = one foot  
one inch = one foot  
three quarters inch = one foot  
one half inch = one foot  
three eighths inch = one foot  
one quarter inch = one foot  
one eighth inch = one foot



FULLY SPRINKLERED  
CONSTRUCTION DOCUMENTS

			<b>CONSULTANTS:</b>																				<b>ARCHITECT/ENGINEERS:</b>										Drawing Title										Project Title										Project Number										<div>Office of Construction and Facilities Management</div> <div>Department of Veterans Affairs</div>																													
			STRUCTURAL ENGINEER: KPF CONSULTING ENGINEERS - ST. LOUIS 1630 DES PERES RD, SUITE 100 SAINT LOUIS, MO 63131										PLUMBING: 303RD ENGINEERING GROUP, LLC 1935 ARSENAL STREET ST. LOUIS, MO 63118										LIFE SAFETY/FIRE PROTECTION: CODE CONSULTANTS, INC. 2043 WOODLAND PARKWAY, SUITE 300 ST. LOUIS, MO 63146										COMMISSIONING: ZODIAC INTERNATIONAL 16100 CHESTERFIELD PARKWAY, SUITE 365 CHESTERFIELD, MO 63017										<div>THE SEAL (S) AND SIGNATURE(S) APPLY ONLY TO THE DOCUMENT TO WHICH THEY ARE AFFIXED, AND WE EXPRESSLY DISCLAIM ANY RESPONSIBILITY FOR ALL OTHER PLANS, SPECIFICATIONS, ESTIMATES, REPORTS, OR OTHER DOCUMENTS OR INSTRUMENTS RELATING TO OR INTENDED TO BE USED FOR ANY PART OF PARTS OF THE PROJECT. © COPYRIGHT 2012 CHRISTNER INC.</div>										PLAN DETAILS - SHELL																				INTENSIVE CARE UNIT										Building Number									
			MECHANICAL/ELECTRICAL: KJWW ENGINEERING CONSULTANTS - ST. LOUIS 15 SUNNEN DRIVE, SUITE 104 ST. LOUIS, MO 63141										ESTIMATING: KJWW ENGINEERING GROUP 1204 WASHINGTON AVE, SUITE 200 ST. LOUIS, MO 63103										ACOUSTICAL ENGINEERS: ACOUSITCONTROL, LLC 1709 WASHINGTON AVENUE, LOFT 300 ST. LOUIS, MO 63103										ENVIRONMENTAL: ENVIRONMENTAL CONSULTANTS, LLC 1600 MEADOW HEIGHTS PROFESSIONAL PARK DR COLLINSVILLE, IL 62234																				DIRECTOR OF SPECIALTY CARE																				MEDICAL CENTER DIRECTOR										Drawing Number									
2	2/9/15	Amendment #6																																									Location										HARRY S. TRUMAN VAMC																																							
1	1/14/15	Amendment #4																																									Date										Checked										Drawn										Approved										AE310.1									
No.	Date																																										9/4/14										Checker										Author										Approver										Dwg. 44 of 201									